

INLAND WETLANDS & WATERCOURSES COMMISSION

SPECIAL MEETING

NOVEMBER 7, 2024 – 6:30PM (VIA ZOOM)

- 1 1. Call to Order. The meeting was called to order at 6:30pm.
2
- 3 2. Roll Call & Seating of Alternates. Present: Larry Burcroff, Sally Spillane, John Landon, Cary
4 Ullman, Maria Grace, Tracy Brown (Alternate), John Harney (Alternate), Russ Conklin (Alternate),
5 Abby Conroy (Land Use Director), Miles Todaro (Land Use Tech Specialist) and Georgia Petry
6 (Recording Secretary). J. Landon, J. Harney and R. Conklin recused themselves from the
7 discussion and consideration of the application. T. Brown was appointed Voting Alternate for J.
8 Landon.
9
- 10 3. #2024-IW-036 / 280 BTLR LLC (Great Falls Construction) 280-300 Between the Lakes Road /
11 Install a Driveway and Associated Drainage in the Upland Review Area as a part of a New House
12 Construction / Map 67 / Lot 07 and 07-2 / DOR: 9/23/2024
13 Todd Parsons, representing the applicant, and Bob Stair, Contractor, were present. Mr. Parsons
14 addressed changes made to the plans, per Engineer Tom Grimaldi’s comments. M. Grace asked
15 why roof drains and yard drains are going into the swale; Mr. Parsons answered that it was
16 because the land is so flat, he needed to create a drainage system where it could be collected.
17 L. Burcroff asked for details of the infiltration trench; Mr. Parsons answered that it is a stone-
18 filler trench 48” wide and excess water will drain into the rain garden. C. Ullman asked if this
19 plan would change at all, depending on the outcome of the other application for this property;
20 Mr. Parsons answered, no, they are completely independent. S. Spillane asked about future
21 subdivision of the property; Mr. Parsons answered there were no plans to subdivide the
22 property. A. Conroy noted that the road relocation would trigger a re-subdivision, but that is
23 associated with the other application, not this one. **A Motion to Approve this Application**
24 **#2024-IW-036, Conditioned on Tom Grimaldi’s Recommendations**, was made by S. Spillane,
25 seconded by M. Grace, **With All in Favor**.
26
- 27 L. Burcroff noted that there will be a Special Meeting on Wednesday, November 13, 2024, which
28 will include the Public Hearing for the SWSA application. A. Conroy will provide a memo, the
29 worksheet and other materials.
30
- 31 **Adjournment. So Moved** by S. Spillane, seconded by M. Grace and unanimously **Approved**. The
32 meeting adjourned at 6:42pm.