## CURTIS RAND FIRST SELECTMAN

Telephone: 860-435-5170 Fax: 860-435-5172 Email: townhall@salisburyct.us



Christian Williams Katherine Kiefer Selectmen

Town Hall P.O. Box 548 27 Main Street Salisbury, Connecticut 06068

## NOTICE OF ANNUAL TOWN MEETING TOWN OF SALISBURY WEDNESDAY, May 14, 2025 7:30 P.M. IN PERSON

The electors and others entitled to vote in Town meetings of the Town of Salisbury, Connecticut, are hereby warned that the Annual Budget meeting of said Town will be held in person on Wednesday, May 14, 2025 at 7:30 p.m. at Salisbury Town Hall, 27 Main Street, Salisbury, Connecticut for the following purposes:

- 1. To act upon the budget and any supplements thereto for the fiscal year beginning July 1, 2025, which budget has been prepared and recommended by the Board of Finance; said budget is available for inspection at the Town Clerk's office immediately.
- 2. To act upon the following items, which are customarily considered at the Annual Budget meeting for approval:
  - a. To authorize the Board of Selectmen to borrow any sums of money they deem necessary to meet the Town's indebtedness and current or authorized expenditures, and to execute and deliver the Town's obligations therefore;
  - b. To see if the First Selectman will deliver on behalf of the Town all documents that may be necessary for carrying out any of the items in the budget;
  - c. To see if the Town will authorize the Board of Selectmen to accept and expend any funds allocated to the Town of Salisbury by the Connecticut Department of Transportation for repairs and maintenance of roads and bridges during the fiscal year beginning July 1, 2025 and extending to June 30, 2026, as recommended by the Board of Finance; and
  - d. To authorize the Board of Finance to transfer funds from surplus to cover shortages in various line items in the 2024-2025 budget.
- 3. To consider and act upon a resolution to set Wednesday, February 4, 2026, as the date for the Annual Town Meeting.
- 4. To consider and act upon a resolution to set Wednesday, May 13, 2026 as the date for the Annual Budget Meeting.

Dated at Salisbury, Connecticut this 22	2 <sup>nd</sup> day of April, 2025.		
Curtis G. Rand, First Selectman	-		
Christian E. Williams, Selectman	-		
Katherine Kiefer, Selectman	_		